

TRANSFER CERTIFICATE

Book No. 3 Adm. No. 0205 S/N No. 065

1. Name of the pupil..... NIKITA
2. Father's /Guardian's Name..... Mr. Rajnish Tuli
3. Nationality..... Indian
4. Whether the candidate belongs to SC or ST.....
5. Date of first admission in the School with class..... 04.04.2006..... UKG
6. Date of birth as per the Admission Register..... 15.03.2001.....
(in figures)..... 15.03.2001 (in words)..... Fifteenth March Two Thousand One
7. Class in which the pupil last studied (in figures)..... 10th (in words)..... Tenth
8. School/Board Annual examination last taken with result..... C.B.S.E...... PASS
9. Whether failed, if so once/twice in the same class.....
10. Subject Studied : (1)..... English (2)..... Hindi (3)..... Maths
(4)..... Science (5)..... Art (6)..... Punjabi
11. Whether qualified for promotion to the higher class..... YES
if so, to which class (in figures)..... 11th (in words)..... Eleventh
12. Whether the pupil has paid school dues :-
13. Any fee concession availed of, if so, the nature of such concession.....
14. Total No. of School meeting..... 2.11..... & No. of meetings at which present..... 2.06
15. Whether NCC cadet (detail may be given).....
16. Games played or extra-curricular activities with achievement level.....
17. General conduct..... Good
18. Date of application for certificate..... 12.7.17..... & issued date..... 13.7.17
19. Reason for leaving the school..... Transfer
20. Any other remarks.....

CERTIFIED THAT THE ABOVE DETAILS ARE AS PER ADMISSION REGISTER / PREVIOUS SCHOOL RECORD.

Shilpa
Prepared by

Roopa
Checked by

K. Srinivas
Principal