BEERSHEBA COMPLEX, MISSION ROAD, PATHANKOT-145 001 AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

CBSE Affin. No. 1630801 School Code: 25567 2 0 123 RTE-942/2013

MANAGAMAN MANAGA

Ph. 0186-2220005, 8054214418 E-mail:rhemapathankot@gmail.com Website: www.rhemainternational.in

TRANSFER CERTIFICATE

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| Any other remarks | Reasons for leaving the school | Date of application for certificate | General conducts | (Mention achievement level therein) | Games played or extracurricular activities in which the pupil usually took part | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | Total No. of working days pupil present in the school. | Total | Any | Mon | If so | Whe | Sub | | Sch | Cla | D | × | Z | () | | | 2. 1 | 1. 1 | Book No |
| ther | ns fo | fapp | al co | on | s pla | her N | No. | No. | fee (| th up | o, to | ether | jects | ether | 1/1001 | ass ir | ate o | hethe | Nationality | n figu | ate o | ather | Nothe | Vame | No |
| rema | or lea | licati | ondu | chie | yed o | VCC | of wo | of w | conce | to v | whic | qual | Stu | faile | Board | whi | f first | er the | ality | (In figures) | f birth | s/Gu | Mother's Name | Name of Pupil | 5 |
| arks | aving | on fo | cts | veme | or ext | Cade | orking | orking | ssion | vhich | h cla | ified | died: | d, if | Ann | Sh th | adm | candi | | | (in C | ardiar | ame | lidr | |
| | the | rcert | 0 | nt le | tracui | et/Boy | day | g day | ava | the | ss (ir | for pi | T | so or | ual e | a pup | ission | date | H | 10-0 | hristi | n's Na | | | |
| | scho | ificate | 8 | vel t | rricula | Scc. | s pup | Total No. of working days in the academic session | Any fee concession availed of If so, the nature of such concession. | Month up to which the pupil has paid school dues | If so, to which class (in fig.) | Whether qualified for promotion to the higher class | NGU | Whether failed, if so once/twice in the same class | School/Board Annual examination last taken with result | Class in which the pupil last studied (in figures) | Date of first admission in the School with class | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | TNOW | 15-10-2004 (Inwords) FIRTHER OCT. TWO THOUSAND FOUR | Date of birth (in Christian era) according to Admission & Withdrawal Register | Fathers/Guardian's Name TARLOK KUMAR | SUNITA DEVI | SAHIL KUMAR | |
| | ol | CD | | herei | ar act | ut/Gi | oil pre | the a | of. If | has p | 1 | ion to | F | vice i | nation | t stud | le Sc | gs to S | SE | 1 | a) acc | 7 | HTE | HIL | A |
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| | | sue [| | | / took | 2) | 2004 | 412 | ion | 3 | (in | | Re | | | (in | T. | OFOE | | 00 | II Reg | | | | |
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| | | _ | | | | | | | | | | | Subjects Studied: 1 ENGLISH 2 KCONOMICS BE STUDY ACCOUNTING IN CONCATION | | : | 111 | | | | | | | | | - |
| : | : | : | : | : | | : | : | : | • | | | | 30 | | | | | | | | | | | | |

Signature of class teacher

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(with full name and designation)

CERTIFIED THAT THE ABOVE DETAILS ARE AS PER ADMISSION REGISTER/PREVIOUS SCHOOL REGISTER

Signature of Principal with date School SEAL

MANNAMAN