



## TRANSFER CERTIFICATE

Admission No. 468

SI. No. 425

Book No. 6

**YASHIKA**

**RANJANA**

**MOHAN SINGH**

1. Name of Pupil.....
2. Mother's Name.....
3. Fathers/Guardian's Name.....
4. Date of birth (in Christian era) according to Admission & Withdrawal Register  
(In figures) 07.12.2005 (In words) SEVEN DEC TWO THOUSAND FIVE
5. Nationality..... INDIAN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC -
7. Date of first admission in the School with class 4-5-2010 UKG
8. Class in which the pupil last studied (in figures) X (10) (in words) TENTH
9. School/Board Annual examination last taken with result CBSE PASS
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied: 1. ENGLISH 2. PUNJABI 3. MATHS 4. SCIENCE 5. S. ST.
12. Whether qualified for promotion to the higher class YES  
If so, to which class (in fig.) 11<sup>TH</sup> (in words) ELEVENTH
13. Month up to which the pupil has paid school dues MARCH 2021
14. Any fee concession availed of. If so, the nature of such concession PATHANKOT
15. Total No. of working days in the academic session 244
16. Total No. of working days pupil present in the school 233
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
18. Games played or extracurricular activities in which the pupil usually took part  
(Mention achievement level therein) -
19. General conducts GOOD
20. Date of application for certificate 1-9-2021 & Issue Date 1-9-2021
21. Reasons for leaving the school SHIFTING TO OTHER CITY
22. Any other remarks -

**CERTIFIED THAT THE ABOVE DETAILS ARE AS PER ADMISSION REGISTER/PREVIOUS SCHOOL REGISTER**

**Rajja**

Signature of  
class teacher

Checked by

(with full name and designation)

**W. J. W.**

Signature of Principal with date  
School SEAL